

Form FM-11 Rev. 10/10/18	ACT 101 RECYCLING COMPLIANCE REPORT For Commercial, Municipal, Institutional Facilities	For the period: Jan. 1, 2018 to Dec. 31, 2018 Due: March 7, 2019 To: Insert Municipal Contact Info Here
County Name:		Municipality Name:
Name of Establishment:		
Address:	City:	Zip Code:
Email:	Telephone:	Fax:
Primary Business Function:		

How does your establishment handle recyclable materials? Source-separated Commingled Single Stream

How are your recyclable materials collected?

- Collected by recycling facility or broker (name): _____
- Collected by private hauler (name): _____
- Collected by confidential document destruction company (name): _____
- Establishment delivers materials to drop-off or curbside program (location): _____
- Establishment delivers materials to recycling facility (name): _____
- Other (please specify): _____

1. CHECK the box in front of each **post-consumer*** material that your establishment recycled.
2. Enter weight in **Tons** under **WEIGHT** column. **REMEMBER** an "X" is not considered a number.
3. If you use a commingled or single stream collection system, check the boxes beside each material in the mix.

<u>Material Type</u>	<u>Weight</u>
<input type="checkbox"/> Single Stream: (all recyclables, including fiber, collected together)	[SS1] _____
<input type="checkbox"/> Commingled: (two or more materials collected together, fiber separate)	[XXX] _____
Glass Bottles and Jars:	
<input type="checkbox"/> Glass: Clear	[GL1] _____
<input type="checkbox"/> Glass: Mixed	[GL2] _____
<input type="checkbox"/> Glass: Green	[GL3] _____
<input type="checkbox"/> Glass: Brown	[GL4] _____
<input type="checkbox"/> Glass: Plate	[GL5] _____
<input type="checkbox"/> Glass: Other	[GL6] _____
Paper:	
<input type="checkbox"/> Paper: Cardboard	[C01] _____
<input type="checkbox"/> Paper: Brown Bags & Sacks	[C02] _____
<input type="checkbox"/> Paper: Gabled/Aseptic Cartons	[C03] _____
<input type="checkbox"/> Paper: Magazines & Catalogs	[PA1] _____
<input type="checkbox"/> Paper: Newsprint / Newspaper	[PA2] _____
<input type="checkbox"/> Paper: Mixed / Other Paper Grades (junk mail, paperboard, etc.)	[PA3] _____
<input type="checkbox"/> Paper: Office Paper (all high grades)	[PA4] _____
<input type="checkbox"/> Paper: Phone Books	[PA6] _____

<input type="checkbox"/> Drum: Fiber	[DR3] _____
Plastics:	
<input type="checkbox"/> Plastic: PET	[PL1] _____
<input type="checkbox"/> Plastic: HDPE	[PL2] _____
<input type="checkbox"/> Plastic: PVC	[PL3] _____
<input type="checkbox"/> Plastic: LDPE	[PL4] _____
<input type="checkbox"/> Plastic: PP	[PL5] _____
<input type="checkbox"/> Plastic: PS	[PL6] _____
<input type="checkbox"/> Plastic: MIXED / OTHER	[PL7] _____
<input type="checkbox"/> Plastic: FILM	[PL8] _____
<input type="checkbox"/> Plastic: DRUM <small>(high molecular weight HDPE)</small>	[DR1] _____
<input type="checkbox"/> Plastic: DRUM <small>(mixed bulky rigid)</small>	[DR4] _____
Metals:	
<input type="checkbox"/> Aluminum Cans	[AA1] _____
<input type="checkbox"/> Steel / Bimetallic / Tin Cans	[F02] _____
<input type="checkbox"/> Mixed Cans	[MX2] _____
<input type="checkbox"/> Aluminum Scrap	[AA2] _____
<input type="checkbox"/> Ferrous Metals	[F01] _____
<input type="checkbox"/> Non-Ferrous Metals	[N01] _____
<input type="checkbox"/> Copper	[N02] _____
<input type="checkbox"/> Brass	[N03] _____
<input type="checkbox"/> Lead	[N04] _____
<input type="checkbox"/> Stainless Steel	[N05] _____
<input type="checkbox"/> Nickel	[N10] _____

***Report only post-consumer materials on this form.** Post-consumer material: Material that has been used as a consumer item and then diverted from municipal solid waste for the purpose of collection and recycling. The term excludes material generated in manufacturing and converting processes such as manufacturing scrap and trimmings/cuttings. Also, print overruns, overissue publications, and obsolete inventories that did not leave the generating facility would be classified as pre-consumer materials and should not be reported on this form.

****Enter GROSS WEIGHT of all material. DO NOT subtract any processing residue as PA DEP has a formula it will apply.**

Material Type

Weight

Metals Continued:

- Wire / Cable [W01] _____
- Mixed Metals (includes drum steel) [MM1] _____
- White Goods [F03] _____

Household/Commercial Hazardous Waste:

- Antifreeze [O02] _____
- Batteries: Lead Acid [B01] _____
- Batteries: Other [B02] _____
- E-Waste (includes TV) [CR1] _____
- Fluorescent Tubes/CFLs [FL1] _____
- Used Oil [OL2] _____
- Oil Filters [OL3] _____
- Other Commercial HW [CHW] _____
(paints, varnish, pesticides, etc.)
- Other Household HW [HHW] _____
(paints, varnish, pesticides, etc.)

Other Recyclables:

- Asphalt [ASP] _____
- Rubber Tires [M01] _____
- Construction & Demolition [M02] _____
- Clothing / Textiles [M03] _____
- Furniture & Furnishings [M04] _____
- Mattresses [MT1] _____
- Misc. / Other Consumer Items [MIS] _____

Organics:

- Source Separated Food [SSF] _____
- Wood Waste [WW1] _____
- Yard & Leaf Waste [Y01] _____

Conversion Chart

Antifreeze:	7.2 lbs per gallon
Battery – Lead Acid:	Car = 17.8 lbs Truck = 48.7 lbs Motorcycle = 8.7 lbs
Rubber Tires:	Car = 21 lbs Truck = 70 lbs
Used Oil:	7.2 lbs per gallon
Oil Filters:	1.2 lbs each
Glass – Whole Bottle:	1 ton = 2 yds ³
Newsprint – Loose:	1 ton = 3 yds ³
Corrugated Cardboard:	2.5' x 4' x 5' bale = 1100 lbs
Plastic Soda Bottles	
Whole, Loose:	30 lbs = 1 yd ³
Plastic Film:	2.5' x 4' x 5' bale = 1500 lbs
Solid & Liquid Fats:	55 gallon drum = 412 lbs
White Goods	
Freezers:	1 = 250 lbs
Refrigerators:	1 = 250 lbs
Other Appliances:	1 = 150 lbs
Yard Waste	
Leaves:	4 yd ³ = 1 ton
Grass Clippings:	2 yd ³ = 1 ton
Wood Chips:	1 yd ³ = 500 lbs

**SUBMIT REPORT
TO MUNICIPALITY
BY FEB 21st!**

Your accurate and timely reporting enables the County and the State to determine an accurate recycling rate and showcase the importance and viability of the recycling industry.

I certify, to the best of my knowledge, that the information on this form is complete and accurate. I further authorize the Municipality to aggregate this report for DEP reporting purposes. If a legible weight ticket is attached, this report may also be used for DEP grant purposes.

Authorized Representative

Title

Signature

Date